

**ANNEXURE – II**  
**WALK IN INTERVIEW**

The eligible candidates along with the Original Certificate, Attested Copies of Certificates and Application in the Prescribed Format are invited to appear for the personal 'Walk In Interview' before the Selection Committee, at the venue, date and time indicated hereunder; for the following temporary and time bound contractual academic & supporting staff positions on consolidated pay and on eleven monthly basis for conducting the **Diploma in Fisheries Engineering Program, Shirgaon, Ratnagiri**; as detailed below :-

**Day & Date of Interview: Tuesday, the 9<sup>th</sup> January, 2024.**

**Time: 11.30 Hrs to 13.30 Hrs.**

**Venue of Interview:**

**Director of Instruction Office,**

**Dr. Balasaheb Sawant Konkan Krishi Vidyapeeth (DBSKKV), Dapoli.**

1. **Contractual Academic and Supporting Posts on Consolidated Pay & on Eleven Monthly Basis:**

2.

Sr. No.	Designation with Pay Band	No. of Posts	Consolidated Pay on Contractual Basis Per Month	Duration
1	Assistant Professor (Mechanical Engineering)	One	Rs. 35,000/-	Temporary Eleven Monthly Contractual Basis
2	Store Keeper	One	Rs. 12,000/-	

2. **Qualification for Contractual Academic and Supporting Posts on Consolidated Pay & on Eleven Monthly Basis :-**

1. **Assistant Professor (Mechanical Engineering) :-**

i. Ph. D. in the relevant discipline (Mach. Engineering / Mach. Engineering & Technology).

**OR**

Masters degree in relevant discipline from an accredited University along with National Eligibility Test (NET) conducted by Indian Council of Agriculture Research (ICAR) / University Grants Commission (UGC) / Council of Scientific and Industrial Research (CSIR) or similar test accredited by the University Grants Commission (UGC) like State Level Eligibility Test (SLET) / State Eligibility Test (SET).

ii. National Eligibility Test (NET) / State Level Eligibility Test (SLET) / State Eligibility Test (SET) shall also not be required for such masters program in disciplines for which National Eligibility Test (NET) / State Level Eligibility Test (SELT) / State Eligibility Test (SET) is not conducted.



**2. Store Keeper :-**

- i. Bachelors degree in any faculty of statutory University.
- ii. Should have minimum speed of Marathi typewriting with 30 wpm and English with 40 wpm.
- iii. Should have passed MS-CIT course.

**Terms and Conditions:**

1. Applicants must bring their Application and Bio-data (along with the attested true copies of the required documents) in an envelope **Two Hours** (i.e. 09.30 AM to 11.00 AM) for verification prior to the interview, in the office of **The Director of Instructor, Dr. Balasaheb Sawant Konkan Krishi Vidyapeeth, Dapoli, District: Ratnagiri – 415 712.**
2. The envelope should be super scribed as 'Application for the Post of \_\_\_\_\_ on Contractual Eleven Monthly Temporary Basis for Diploma in Fisheries Engineering Program, Shirgaon, Tal. & Dist. Ratnagiri'.
3. The applicant must bring with them original documents/testimonials at the time of interview.
4. Experience Certificate issued by competent authority.
5. 'No Objection Certificate' from the employer in case of employed candidates.
6. For academic posts besides teaching activity, candidates has to perform other essential duties related to teaching *i.e.* conduct of attendance of the students, setting of question paper, setting of model answer papers, checking of answer papers, declaration of results, conducting field visits, educational study tours, academic / extension / extra-curricular activities / programs organized etc. Theory class will be of one hour, while practical class will be of two hours duration.
7. The eligible candidates will be interviewed by the Selection Committee.
8. The venue, date and time of interview are **Director of Instruction Office, Dr. Balasaheb Sawant Konkan Krishi Vidyapeeth (DBSKKV), Dapoli on Tuesday, the 9<sup>th</sup> January, 2023 at Time: 11.30 Hrs onwards.**
9. The existing rules of the State Govt. in respect of age limit will be applicable.
10. No TA/DA shall be paid to the candidates attending the interview.
11. The positions are purely temporary on contract basis and will co-terminate as per the requirement.
12. The selected candidate will be required to give an undertaking in the prescribed format on stamped paper worth Rs. 100/-.
13. The selected candidate will have to give one month advance notice if he / she desire to leave the job failing which he/she will have to surrender one month's salary.
14. The competent authority reserves the right to reject one or all the applications at their discretion without quoting any reason thereof.
15. The candidate's performance will be evaluated by the competent authority and if the work and the conduct of the candidate is not found satisfactory his / her services will be terminated even before the completion of the term for which he / she is appointed.
16. The consolidated pay given in this advertisement may be changed as per the decision of the University or revised as per the guidelines in future.
17. As this scheme is education oriented and continuous in nature, the selected candidate should render their services with due responsibility and given the result of the scheme as well as all other information as per the requirement of scheme to the concerned office and as per directives from the University.
18. Misconduct or misbehavior in any manner may result into cancellation of candidature.

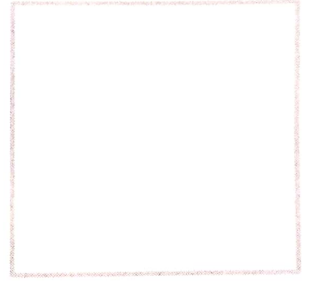
**Sd/-**

**Registrar,**

**Dr. Balasaheb Sawant Konkan  
Krishi Vidyapeeth, Dapoli**



## PROFORMA FOR APPLICATION



1. Name of the Post Applied for :
2. Sr. No of the post as per the advertisement :
3. Applicant's Full Name (Beginning with surname in Capital Letters) :
4. Address :
  - a. Present (for Correspondence) :
  - b. Permanent :
  - c. Telephone Number (with STD Code)/ Mobile No. :
5. Date of Birth :
6. Age as on 9.01.2024 :
7. Religion and Sub caste :

### 8. Educational Qualification :-

Degree/Exam	Name of the University	Year of Passing	Marks/CGPA	Specialization

### 9. Other Educational Qualifications :-

Course Name	Board Name	Passing Year	Percentage of Marks



10. Experience, if any :

Post held	Period		Nature of work & Place of work	No. of years/ month
	From	To		

11. Significant contribution in the Relevant Field (Patent/ Technology/ Recommendations/ Designs/ Extension Activities/ Development of Teaching Aids/ Practical Manuals etc.) :-

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12. Award/Recognition :-

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13. List of Publications (Research, Technical, Extension) in the specific format of reputed journals along with photocopies or reprints) :-

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14. International Exposure (Training/ Symposia/ Seminars/ Conference etc.) :-

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15. Any other information :-

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## 16. Declaration:

I hereby declare that all the statements made are true, complete and correct to the best of knowledge and belief. I also declare that (i) I have never been furnished or debarred from any Government, Autonomous Organization and ICAR Service (ii) I have not been convicted by court of law for any offence. In event of any information being found false/incorrect/ineligible detected at any time before or after the examination/interview/appointment; I am aware that an action may be taken against me and I shall be bound by decision of the employer. I will work sincerely and render the service as per requirement of the scheme.

Signature of the candidate with date

Place :

Date :

Note:

1. Please submit only attested copies of the documents along with the application in support of the above information.
2. Original documents should be furnished for verification at the time of interview.